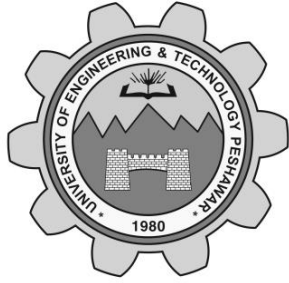


University of Engineering & Technology, Peshawar



APPLICATION FORM FOR EMPLOYMENT IN Advanced Robotics & Automation Lab (NCRA)

Paste your
passport size
photograph
here

Team Lead ☐Research Assistant ☐

(Please write or type clearly and attach attested copies of the requisite testimonials herewith)

1. Name:

(in capital letters)

2. Father's Name:

(in capital letters)

3. Gender: (Please Tick) Male ☐Female ☐

4. C.N.I.C. No.

5. Mailing Address:

(for correspondence)

6. Permanent Address:

7. Mobile / Tele No.

8. E-Mail:

9. Date of Birth

10. (Age on closing date)

Year	Months	Days
<input type="text"/>	<input type="text"/>	<input type="text"/>

11. Nationality:

12. Domicile

13. Marital Status

14. Religion

15. ACADEMIC QUALIFICATION:

(Please attach all educational testimonials i.e Certificates / Degrees & Transcript / DMCs commencing from Matric upto required qualification)

S#	Examination Passed	Year of Passing	Marks / CGPA Obtained	Total Marks / CGPA	Division/ Grade	Board/ University
1.						
2.						
3.						
4.						
5.						

16. Additional relevant Higher Qualification:*(Please attach all educational testimonials i.e Degrees, Transcript / DMCs over and above the required qualification)*


S#	Examination Passed	Year of Passing	Marks / CGPA Obtained	Total Marks / CGPA	Division/ Grade	Board/ University
1.						
2.						
3.						

17. Employment Record: Experience means the post qualification experience.*(Please attach all experience certificates claimed in this application and use additional sheets, if necessary).*

S#	Name of Institution/ Organization served	Designation with BPS	Duration		Nature of Job (Permanent/ Temporary)
			From DD-MM-YY	To DD-MM-YY	
1.					
2.					
3.					
4.					
5.					

18. Bank Receipt No. _____**(Please attach in original)****Rs.** _____**Date:** _____**19. List of testimonials attached:**

- | | |
|-------------|-------------|
| i. _____ | ii. _____ |
| iii. _____ | iv. _____ |
| v. _____ | vi. _____ |
| vii. _____ | viii. _____ |
| ix. _____ | x. _____ |
| xi. _____ | xii. _____ |
| xiii. _____ | |

 **Note:** - Marking / evaluation shall be based on the information written in the application form supported by documentary proof. The educational / professional qualification and experience etc without supporting documents or claimed after submission of form i.e during interview or at any belated stage shall not be entertained.

I hereby declare that all the information given in this application form and all the additional particulars (if any) furnished along-with it are correct to the best of my knowledge and belief and nothing relevant has been concealed.

Date: ____/____/20__**Signature of Applicant** _____